

**2024 Rates** 

Family of 2

Single

**Youth** (3 - 17 yrs)

## PLAIN TOWNSHIP AQUATIC CENTER **2024 Registration Form**

## Memorial Day Weekend through Labor Day Weekend (Opening day: Saturday, May 25, 2024 – Closing day: Monday, September 2, 2024)

## **Circle Membership Type/Rate**

(MEMBERSHIPS ARE NON-REFUNDABLE & NON-TRANSFERABLE)

After Apr 30

136.00

157.00

260.00

Non-Residents

Jan 1 – Apr 30

164.00

187.00

295.00

After Apr 30

193.00

216.00

323.00

Residents\*\*

Jan 1 – Apr 30

114.00

136.00

238.00

|                                       | Family of 3  | 313.00  | 335.00   | 374.00   | 402.00  |
|---------------------------------------|--|---|--|--|---|
|                                       | Family of 4 or more  | 378.00  | 401.00   | 442.00   | 470.00  |
| _                                     | Seniors/*Child Care  | 76.00   | 87.00  | 96.00  | 103.00  |
|                                       | *Child Care Provider – One pe  |   | or older) CCP Name:<br>nd add to purchase price  |  |   |
|                                       | ** Residents are those who resi<br>residency will be verified by<br>ed. Payment method is <b>chec</b>  | y Township staff. If yo   | ou pay the resident rate a   | nd you are a non-reside  | nt, your membership w   |
|                                       | our first visit. Lost season pa  |   |  |  |   |
| , , , , , , , , , , , , , , , , , , , |  |   |  |  | -   |
|                                       | Name:  |   | E-Mail:  | (REQUIRED)   |   |
|                                       |  |   |  |  |   |
|                                       | Address:   | <i>d</i>  | City:  | _ State: Zip:  |   |
|                                       | Home Phone:  | Work  | <b>:</b>   | Coll:  |   |
|                                       | nome i none.   | WOTK  | ·  |  |   |
|                                       | Emergency Contact:   |   | Phon   | ne:  |   |
|                                       |  |   |  |  |   |
|                                       |  | Type: R   | lesident   | Non-Re   | sident  |
|                                       | Member N   | ame (Please print)  | Age  | Birth Date   | Circle One  |
|                                       |  |   |  |  | M or F  |
|                                       |  |   |  |  | M or F  |
|                                       |  |   |  |  | M or F  |
|                                       |  |   |  |  | M or F  |
|                                       |  |   |  |  | M or F  |
|                                       |  |   |  |  | M or F  |
| Payn                                  | New membership join<br>Youth memberships jo<br>nent Method:  | by 3/31 receive 15 visits<br>in by 4/30 and receive o   | th 20 visits but before 4/30 s but before 4/30 and receive a guest pass with 5 visits, on Last 4 digits: | ve 10 visits<br>ne per household.  |   |
| Amo                                   | ount of Purchase: \$   |   | CC Auth #  | (Clover Only   | )   |
|                                       | Make check pa  | vable to: "Plain Townshi  | ip" There is a \$30.00 Returned  | d Check Fee 2023 Me  | ember   |
|                                       | Payment, completed Membership within those taxing districts (220.  | o form (Residents are those<br>221 & 222) Residency wil   | e who reside within the Bound  | laries of Plain Township or t<br>County Auditor's site. Renter           | the City of New Albany and  |
|                                       | Afte   | r May 20 <sup>th</sup> – Do Not Mail.   | Memberships will be process  | sed at the Aquatic Center  |   |
|                                       |  |   |  |  |   |
| uit, discl                            | Release Waiver: For and in consideration<br>harge and covenant to hold harmless Plain<br>penses and compensations, on or account<br>articipation in any activity at the Aquatic (<br>correct any omissions or errors contain | Township, its successors, its office of or in any way growing out of all center. I/We have read and agree | cers, employees, and agents of and fro<br>ny and all personal injury or property                         | m any and all actions, claims, cause<br>damage which may result to me an | s of actions, demands, damages, co<br>d includes individuals listed on this |
|                                       | correct any omissions of errors contain  |   |  |  |   |
| dify or c                             | ,  |   | Date Inv   | oice # Ta  | aken By   |